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**CONFIRMATION NO. 4950** 

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| SERIAL NUMBI<br>09/206,027   |   |           | CLASS<br>438 |               | GROUP ART UNIT<br>1765 |   | ATTORNEY<br>DOCKET NO.<br>AMAT/3049/MD |    |             |  |
| APPLICANTS   |   |           |              |               |                        |   |  |    |             |  |
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| ** CONTINUING DATA **********************************  |   |           |              |               |                        |   |  |    |             |  |
| ** FOREIGN APPLICATIONS ************************************   |   |           |              |               |                        |   |  |    |             |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 10/15/2001  |   |           |              |               |                        |   |  |    |             |  |
| Foreign Priority claimed   |   |           |              |               |                        | ETS   | тоти                                   | ۸L | INDEPENDENT |  |
| met<br>Verified and<br>Acknowledged  | Exan  | Allowande | v<br>ials    | COUNTRY<br>CA |                        | WING<br>5   | CLAIN<br>17                            |    | CLAIMS<br>3 |  |
| ADDRESS<br>32588<br>APPLIED MATERIALS, INC.<br>2881 SCOTT BLVD. M/S 2061<br>SANTA CLARA, CA<br>95050 |   |           |              |               |                        |   |  |    |             |  |
| TITLE<br>PLASMA PRECLEAN WITH ARGON, HELIUM, AND HYDROGEN GASES                                      |   |           |              |               |                        |   |  |    |             |  |
|  |   |           |              |               |                        |   | ☐ All Fees                             |    |             |  |
| RECEIVED   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |           |              |               | NT                     | 1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time) |  |    |             |  |
| 1560   |   |           |              |               |                        | 1.18 Fees (Issue)                                       |  |    |             |  |